

# **DISTRICT MEETING DATES**

## **ANNUAL DISTRICT MEETING**

**1<sup>ST</sup> MONDAY IN MAY**

**7:00 pm**

## **ANNUAL ELECTION**

**2<sup>ND</sup> TUESDAY IN JUNE**

**Noon to 7:00 pm**

## **PRUDENTIAL COMMITTEE**

**MONTHLY MEETING**

**2<sup>ND</sup> THURSDAY OF THE MONTH**

**6:00 pm**

**(unless posted otherwise)**

## **WATER COMMISSIONERS**

**MONTHLY MEETING**

**2<sup>ND</sup> THURSDAY OF THE MONTH**

**5:00 pm**

**(unless posted otherwise)**